



Holy Week

Palm Sunday

The last Sunday of Lent is known as Palm Sunday. This is when Jesus rode triumphantly into Jerusalem where he was greeted warmly by the crowd. In the words of St Matthew: Most of the crowd spread their garments on the road, and others cut branches from the trees and spread them on the road. And the crowds that went before him and that followed him shouted, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!" And this is where the basis of

the Palm Sunday procession lies. The first reference to the Palm Sunday procession is found in the travel journal of Etheria, the nun from northwest Spain. She made a pilgrimage to Jerusalem toward the end of the fourth century. She referred the day to be the beginning of the Paschal Week. In the Western Church the procession was reportedly adopted first in Spain, possibly in the fifth century. And it had not been before the twelfth century

when the procession was held in Rome. In the United States, the Messiah Lutheran church in Philadelphia revived an old Palm Sunday custom. There an ass is led down the [center](#) aisle accompanied by the pastor and two costumed members of the congregation. Meanwhile the entire church body sings, "All Hail the Power of Jesus' Name." In Episcopal churches, parishioners are given palm leaves at the end of the service. *Continued....*

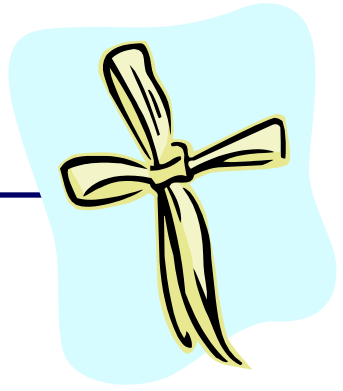
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Special points of interest:

- *Ash Wednesday*
- *Look Who's Driving*
- *Vestry Members*
- *Pancake Supper*

Holy Week Services



Palm Sunday—April 1

8:00 AM Holy Eucharist

10:15 AM Holy Eucharist starting in Douglas Hall

Tenebrae—April 4

7:00 PM

Maundy Thursday—April 5

7:00 PM Holy Eucharist with Foot Washing

8:00 –12am Vigil

Good Friday—April 6

Noon Stations of the Cross

7:00 PM Good Friday Liturgy with Holy Eucharist from Reserve

Easter Vigil—April 7

8:00 PM Holy Eucharist

Easter Sunday—April 8

8:00 AM Holy Eucharist

10:15 AM Holy Eucharist



Check This Out!!!

JOIN THE THEOLOGICAL INQUIRY CLASS LED BY FR. MARK USING FREDERICK BUECHNER'S BOOK "WISHFUL THINKING: A THEOLOGICAL ABC". THE CLASS IS HELD IN STEWART LOUNGE (IN ST. MARK'S) BETWEEN SUNDAY SERVICES FROM 9:00 TO 10:00.



Lectio Divina will NOT be held on the usual day (1st Saturday of the month). It will be held on Saturday, April 14th.

Church of the Transfiguration Staff and Vestry

Priest in Charge - The Rev. Mark Norris
marknorris@juno.com
303-674-4904 ext. 11
Parish Administrator—Jerri Avery,
303-674-4904
Organist & Choir Director—Bob Coursen,
303-674-4904
Director of Children's Ministries—Janet Reznik, 303-674-9253
Building & Grounds Administrator—
Ken Schmidt, 303-598-6128

Office Hours

Monday 1-5
Tuesday 10-5
Wednesday 12 -7
Thursday 10-5
cotransfig@gmail.com
www.church-transfig.net
www.colorado-weddings.org

2012 Vestry

Co- Senior Wardens: David Black & Randy Reznik
Junior Warden—Emil Gadeken
Mary Hatfield
Dawn Barr
Stephanie Harris
Treasurer—Steven Peters
Vestry Clerk—Sara Gadeken

Holy Week, continued



Presently the day is meant for a nice get together of all churches: Roman Catholic, Presbyterian, and Lutheran.

[The Holy Monday & Tuesday](#)

Monday of the Holy Week is not a major feast. The cleansing of the temple in the Holy City of Jerusalem is thought to have taken place on this Monday. This was when Jesus overturned the tables of the moneychangers, saying to them: "It is written, 'My house shall be called a house of prayer'; But you make it a den of robbers". [Matthew: 21:13] The Tuesday of the Holy Week is the day when the famous incident between Jesus and Pharisees is thought to have taken place. This was when the churchmen tried to trap Jesus into making a blasphemous, or, anti-god remark. This day is important also on another count. Jesus discoursed to his disciples on the Mount of Olives about the destruction of Jerusalem and the

signs of the last day.

[Spy Wednesday](#)

On the Wednesday the tempo of the Holy Week increases. This is the day widely known as "Spy Wednesday". –for it is the day when Judas Iscariot, a disciple turned betrayer agreed to show the chief priests where they could easily capture Jesus.

[Tenebrae](#)

The word 'tenebrae' is Latin for shadows. The purpose of the Tenebrae service is to recreate the emotional aspects of the passion story, so this is not supposed to be a happy service, because the occasion is not happy. If your expectation of Christian worship is that it should always be happy and exhilarating, you won't appreciate this service until the second time you attend it.

The service was originally designed for Good Friday, but it can be used for Maundy Thursday as well. Both services have long scripture narratives, which for this service are

divided into seven, eight, or nine parts, each one assigned to a different reader.

The service may include other parts, such as solemn hymns, a sermon, and Communion, but the core of the Tenebrae service works like this: It starts out with the church in candlelight. There are as many candles as there are readings, plus a white Christ candle. The readers go up one at a time, read their assigned selections, and extinguish one of the candles, until only the Christ candle remains. Then someone reads the first part of Psalm 22, which Jesus quoted on the cross. Then the Christ candle is put out, leaving the congregation in near total darkness—and near total devastation. At this point, the service ends. There is no benediction and the people leave in silence. (The lights are turned up but remain dim so that people can see their way out.) *continued.....*

Holy Week, continued

The purpose of the service is to recreate the betrayal, abandonment, and agony of the events, and it is left unfinished, because the story isn't over until Easter Day.

[Maundy Thursday](#)

The Thursday of the Holy Week is associated with the Last Supper. The day is known as Maundy Thursday, or, Holy Thursday. It is the day before crucifixion. On this day Jesus had his supper, his last course, with his disciples. In the words of St Matthew: ...Jesus took bread, and blessed, and broke it, and gave it to the disciples and said, "Take, eat; this is my body." And he took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you; for this is my blood of covenant, which is poured out for many for the forgiveness of sins."

[Good Friday](#)

The Friday of the week is the Good Friday. This is the day on which Jesus was crucified outside the walls of Jerusalem, at the top of the Calvary hill. And the Christian belief says that Jesus sacrificed himself for the men's sins, to be died crucified.



This day is marked by solemn observations in memory of Jesus' crucifixion. For, Christians believe that by dying Jesus accomplished a reconciliation between God and man. And accordingly the crucified image of Jesus or, the Cross itself, came to be regarded as the main symbol of faith for the Christians.

Roman Catholics observe the day usually through fast and abstinence to commemorate the pains and sufferings Jesus underwent on the cross. It is since the 4th century that Good Friday came to be observed as a separate occasion. Before this, an annual celebration was held as Christian Passover, or, Pascha, to mark both Christ's death on Cross and the Resurrection.

[Easter Eve \(Vigil\)](#)

The day following Good Friday is the Holy Saturday. This is usually called Easter Eve in Anglican churches, and is held as a traditional time for baptism services. Presently, this day is primarily a Roman Catholic, Eastern Orthodox, as well as Anglican observance. Roman Catholic churches observe this with the blessing and lighting of a tall Paschal candle. The candle is placed on the altar on the Holy Saturday. While blessing, five grains of incense are fixed in it, representing the five wounds of Jesus and the burial spices with which his body was anointed. The candle is lit and remains on the Gospel side of the altar until Ascension Day. This day comes at the end of forty days which mark the period through which Christ showed up himself of and on following the crucifixion. *Continued*.....

Holy Week, continued

On Ascension Day Christ is believed to have ascended to heaven.

And Easter

Easter Sunday is the day of the feast. This day, the third since crucifixion, the Christ is believed to have shown up himself. And not just that, Jesus also joined his disciples on a meal! Easter comes at the end of the six days of the Holy Week which came to be associated with the life of Jesus before the Resurrection. This is when Christ is believed to show himself up after his death through crucifixion. He had risen up from his tomb that was guarded by the sentries. And met his disciples to get them prepared to carry out his works in his absence. For more, read the story of Resurrection.

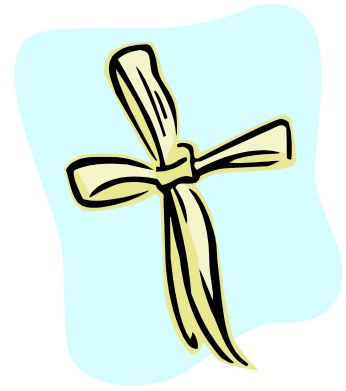
<http://www.kencollins.com/answers/question-39.htm>

http://www.theholidayspot.com/easter/holy_week.htm



How to make a Palm Cross.....

<http://www.kingofpeace.org/palmcrosses/>



SOUP'S ON, WELCOMES & CONGRATULATIONS!!!



Soup Ministry

Homemade soups in the freezer are available for parishioners and friends that are sick, shut-in or need some TLC. Feel free to give soup to someone you see at church that is hurting, or take soup to someone you are going to visit. The soups are in the freezer on the east wall of the kitchen.



Help make soup for the community.....COT makes soup the third Sunday of each month to give to EChO for those in need. We need volunteers to help in the preparation and purchase of ingredients for this worthy cause. Please contact Stephanie Harris if interested and willing to help!
303-564-0210 or sharris7@hotmail.com

The Transfiguration Book Club

Monday, April 27th from 6:30—9:30 PM in the Church

The book is: *The Art of Racing in the Rain* by Garth Stein

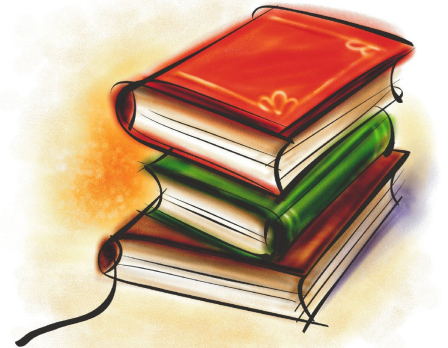
All are invited to join in on this fun and interesting group—ladies AND gentlemen!

Even if you have never come to any of the meetings before, please come.....and bring friends!

Please bring a snack and drink to share

If you have question or concerns, email
Shelley Black—Shelley_Black@att.biz
Kit Snyder—snyderkit@hotmail.com

May's book will be announced soon.



Prayers

Anointing and Healing Prayers

Anointing and healing prayers are offered by Father Mark and the Daughters of the King during the 10:15 service on the last Sunday of each month. All are welcome to come to the front of the church after communion for this special offering. This month the prayers will be on February 26th.

Morning Prayer Service

sponsored by the Daughters of the King is offered on Wednesday mornings at 8:00 AM in the church. Everyone is invited to attend. Please feel free to walk the Labyrinth after.

Evening Prayer Service

also sponsored by the Daughters of the King is offered on the second and fourth Mondays of each month at 5:30 pm in the Chapel of St. Mary and St. Joseph. The next Evening Prayer services will be February 13th and 27th.

Vestry Highlights



March 19, 2012 Vestry Highlights

HAPPENINGS

Snow Sculpture Contest

February 3 & 4

Contact Ellen O'Connor for information

eoconnor@eprd.co or 720-880-1212



AN EVENING WITH COLCANNON – THE EVERGREEN CHORALE

***ENJOY AN EVENING OF IRISH CELTIC MUSIC AT ITS FINEST
WITH THE AWARD-WINNING MUSICIANS OF COLCANNON.***

***FOR INFORMATION AND TICKETS, VISIT
WWW.EVERGREENCHORALE.ORG OR CALL***

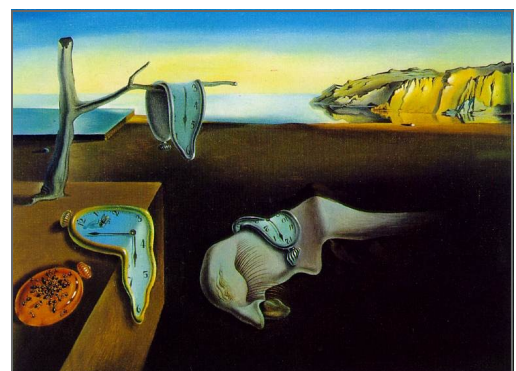
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DALI ON TOUR

**A TRAVELING EXHIBITION ON
LOAN FROM THE DALI MUSEUM IN
ST. PETERSBURG, FLORIDA**

JANUARY 27-MARCH 1

CENTER FOR THE ARTS EVERGREEN



Evergreen

Christian

Outreach

Needs List-April 2012



Sugar

Toothpaste

Instant Mashed Potatoes

Boxed Pasta

Canned Pork & Beans
Spaghetti Sauce

Spaghetti's
Paper Products

Canned Chili & Stew

Canned fruit (esp. pineapple)

Cold Cereal

Laundry Detergent

Tooth Brushes

Bath Soap & Deodorant

Dish Soap

Canned Meats

Shampoo/Conditioner

Other Items for St. Raphael's House*

Winter outdoor living equipment: tent, sleeping bags, camping gear, wool

**Children's Coats

Sweaters

**New Underwear & Socks for all

Area Rugs

**Snow Pants—Adult and Children

**Women's Snow Boots

Men's Work & Snow Boots

King & Queen bedding

Men's Shoes

** Clean Winter Clothing for All

**Men's Jeans

Bath towels

Space Heaters

Kitchen gadgets & silverware (can openers)

Pots & Pans

Drinking Glasses

***Donations appreciated during regular business hours only! We no longer accept donations after hours due to fire and safety requirements. Thank you for your cooperation and your donations.**

Volunteers Always Needed!

Call: 303-670-1796

Evergreen Christian Outreach

P.O. Box 1515

Evergreen, CO 80437

News from your Treasurer—Bill Braun

**COT Bank Checking Account (includes all funds
(General Fund, EDS, Property Fund, Restricted Fund)**

Dec 2010 \$38,707.14

Jan 2011 \$44,604.46

Feb 2011 \$36,502.19

Mar 2011 \$24,989.44

Apr 2011 \$26,154.44

May 2011 \$26,807.55

June 2011 \$26,313.89

July 2011 \$21,614.28

August 2011 \$23,035.05

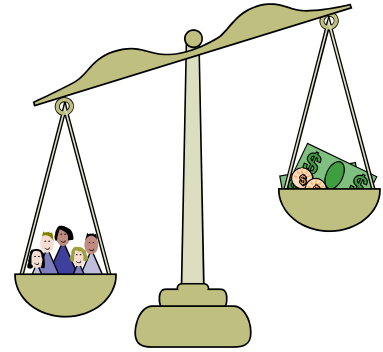
September 2011 \$25,566.92

October 2011 \$25,987.65

November 2011 \$24,077.82

December 2011 \$33,113.19

Net -\$5,593.95



Celebrate!!!

April Birthdays



April Anniversaries



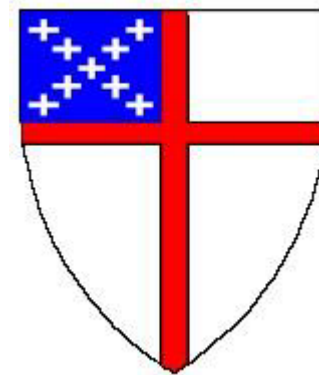
April 2012

| SUNDAY | MONDAY | TUESDAY | WEDNES- | THURS- | FRIDAY | SATUR- |
|--|--|---|---|--|--|--|
| 1 PALM SUNDAY 8 am Holy Eucharist 10:15 am Holy Eucharist | 2 | 3 | 4 Tenebrae 8am Morning Prayer 9-3 EDSE 7 pm Choir 7:30 pm AA | 5 Maundy Thursday 9-3 EDSE 7 PM Supper and Foot Washing 8 PM Service | 6 Good Friday 10 am -7 pm Kitchen Use Noon—Stations of the Cross 7 PM - Service | 7 Easter Eve 8 am AA Vigil Service—7 PM |
| 8 Easter Sunday 8 am Holy Eucharist 10:15 am Holy Eucharist | 9 9-3 EDSE 5:30—Evening Prayer | 10 9-3 EDSE | 11 8am Morning Prayer 9-3 EDSE 7 pm Choir 7:30 pm AA | 12 9-3 EDSE | 13 10 am -7 pm Kitchen Use | 14 8 am AA 9 am Lectio Divina |
| 15 8 am Holy Eucharist 10:15 am Holy Eucharist | 16 9-3 EDSE 4-5 Property Committee | 17 9-3 EDSE 7-10 Board Meeting | 18 8am Morning Prayer 9-3 EDSE 9-12—EChO 7 pm Choir | 19 9-3 EDSE | 20 10 am -7 pm Kitchen Use | 21 8 am AA |
| 22 8 am Holy Eucharist 10:15 am Holy Eucharist | 23 5:30 pm Evening Prayer 9-3 EDSE 6:30-9 Book Club 6:30—Vestry | 24 6-9 pm Friendship Bridge 9-3 EDSE | 25 8am Morning Prayer 9-3 EDSE 7:30 pm AA | 26 9-3 EDSE 7 pm Choir—please check with Bob Coursen | 27 10 am -7 pm Kitchen Use | 28 8 am AA |
| 29 8 am Holy Eucharist 10:15 am Holy Eucharist with Healing | 30 9-3 EDSE 5:30—Evening Prayer | | | | | Church Douglas Hall St. Mark's Meadow Chapel |

**THE CHURCH OF THE
TRANSFIGURATION**

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Evergreen, Colorado 80437

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Fax: 303-674-1793
E-mail: cotransfig@gmail.com



We're on the Web!
www.church-transfig.net

Newsletter Submissions

Please contact Stephanie Harris with ideas, suggestions and monthly reports for the newsletter. Monthly reports to be submitted **no later than the 22nd** of each month.

sharris7@hotmail.com

sh1161@gates.com

303-564-
0210



**Have something to add to the newsletter?!?!
Please contact Stephanie (see contact information to the left).**

**Upcoming ideas for pages: recipe exchange,
community coupons, trivia and games**

**ALL IDEAS WELCOME AND
ENCOURAGED!!!**

